



Ashti Taluka Shikshan Parasarak Mandal's

Adv. B. D. Hambarde Mahavidyalaya, Ashti

Tal- Ashti, Dist- Beed

Academic Calendar 2021-2022

Department of Hindi

1. University Dates of Commencement and Conclusion of Terms:

| First Term | Preparation / Arrangement Break | Second Term | Preparation / Arrangement Break |
|--------------------------------|---------------------------------|-----------------------------|---------------------------------|
| 01/10/2021 to 31/01/2022 | 01/02/2022 to 07/02/2022 | 01/03/2022 to 30/06/2022 | 01/07/2022 to 05/07/2022 |

2. Holidays for Affiliated Colleges:

| First Term | Dates | Second Term | Dates |
|-------------------|--|------------------|---|
| Gandhi Jayanti | 02 October 2021 Saturday | Mahashivratri | 1th March 2022 Tuesday |
| Dasera | 15 th October 2021 Friday | Holi | 18 th March 2022 Friday |
| Eid | 19 th October 2021 Tuesday | Gudhipadwa | 2 nd April 2022 Saturday |
| Gurunanak Jayanti | 19 th November 2021 Friday | Ambedkar Jayanti | 14 th April 2022 Thursday |
| Christmas | 25 th November 2021 Saturday | Good Friday | 15 th April 2022 Friday |
| Republic Day | 26 th January 2022 Wednesday | Ramjan Eid | 03 May 2022 Tuesday |

3. Number of Weeks for Teaching:

| First Term | Second Term |
|------------|-------------|
| 18 Week | 17 week |

4. Probable Dates for University Examination:

| First Term End Examination | Second Term End Examination |
|-----------------------------|-----------------------------|
| 08/02/2022 to 28/02/2022 | 06/07/2022 to 20/07/2022 |



Academic Planning for the year 2021-2022
Department of Hindi
First Term

| Sr. No | Dates | Event/ Activity | Expected outcomes |
|--------|---|--|--|
| 1 | September 2021 | Admission Process | |
| 2 | Last Week of September 2021 | Result Analysis | Result Analyzed |
| 3 | 1 st week of October 2021 | Department Meeting | For Currant Academic year planning |
| 4 | 1 st week of October 2021 | Departmental Academic Planning | |
| 5 | 1 st week of October 2021 | Workload Distribution | |
| 6 | 04 October to 31 January 2022 | Teaching Learning Process Continue | Provide Syllabus of Hindi for department Students |
| 7 | 2 nd week of October 2021 | Identification of Slow & Advanced learners | Mainstream |
| 8 | 2 nd Week of October 2021 | Students Association Programe like-Commerce, Science forum, literary forum | Students representative Activity |
| 9 | 3 rd week of October 2021 | F.Y.B.A Bridge Course in Hindi | <ul style="list-style-type: none"> ❖ create awareness among B.A. F.Y students about basic Hindi ❖ Understand the concept. ❖ provide them with some additional study material along with their curriculum of Hindi |
| 10 | Last week of October 21 | Continue of syllabus teaching | Functional MOU |
| 11 | Last day of Month October 2021 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 12 | 1 st to 10 th November 2021 | Winter Vacation (1To7 Nov-21) Arrange Seminars For B.A. I,II,III | Semester Break & Arrange Seminars For All Hindi Faculty |
| 13 | 3 rd Week of November | Guest lectures on Hindi Literature in collaboration With Bhagwan Mahavidyalaya,Ashti | Understand the Literature |



| | | | |
|----|---------------------------------------|--|---|
| 14 | Last day of Month November 2021 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 15 | 1 st week of December 2021 | Continuous Internal Evaluation Examinations(Internal Test) | <ul style="list-style-type: none"> ❖ Evaluating the performance ❖ Guiding them to prepare for the content in case of need |
| 16 | 2 nd week of December 2021 | Guest Lecturer on Current Syllabus | Changed weightages & increased depth of the subject |
| 17 | 2 nd week of December 2021 | Certificate Course "Hindi Sambhashan Kaushal" | Language & Communication Skill Programme |
| 18 | Last month of Day December 2021 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 19 | 1 st week of January 2022 | B.A.T.Y students Class Seminar & Group Discussion | |
| 20 | 2 nd week of January 2022 | B.A. F.Y.& B.A. S.Y Class Seminar & Group Discussion | |
| 21 | Last week of January 2022 | Unit Test for all Classes | |
| 22 | Last month of Day January 2022 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 23 | 1 st Week of February 2022 | Preparation of Exam | |
| 24 | 08/02/2022 to 28/02/2022 | Term End Examination | |

Academic Planning for the year 2021-2022

Department of Hindi Second Term



| Sr. No | Dates | Event/ Activity | Expected outcomes |
|--------|------------------------------------|--|--|
| 1 | 1 st Week of March 2022 | Second Term Begin | |
| 2 | 1 st Week of March 2022 | Introduce PoS & CoS to all Students | |
| 3 | 2 nd week of March 2022 | Department Meeting | For curriculum planning of second term |
| 4 | 2 nd week of march 2022 | Teaching Learning Process Continue | Provide Notes of Hindi to B.A. I,II,III Students |
| 5 | Last Week of March 2022 | MoU Activity | |
| 6 | Last month of Day March 2022 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 7 | 1 st Week of April 2022 | First term Examination Result Analysis | |
| 8 | 2 nd Week of April 2022 | Guest lectures on Syllabus | Functional MoU |
| 9 | 3 rd Week of April 2022 | Cultural Activity | |
| 10 | 3 rd Week of April 2022 | Graduation Ceremony | |
| 11 | Last month of Day April 2022 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 12 | 1 st Week of May 22 | Departmental Meeting | |
| 13 | 2 nd Week of May 22 | Project Work For B.A. T.Y Students | <ul style="list-style-type: none">❖ Evaluating the performance❖ Guiding them to prepare for the content in case of need |
| 14 | 3 rd Week of May 2022 | Crosscutting Issues- Professional Ethics, Gender, Human Values, Environment Activity | |
| 15 | Last Week of May 2022 | Guest Lecturer for All Department Students on Currant Issues | |
| 16 | Last month of Day May 2022 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 17 | 1 st Week of June 2022 | Continuous University Examinations | <ul style="list-style-type: none">❖ Evaluating the performance |

[Signature]
Prof. Pathan J.M
H.O.D. Hindi

[Signature]
Principal
Adv. B. D. Hambarde Mahavidyalaya
Ashti, Tal. Ashti, Dist. Beed



Ashti Taluka Shikshan Prasarak Mandal's

Adv. B. D. Hambarde Mahavidyalaya, Ashti

Department of English

Academic Calendar 2021-2022

1. University Dates of Commencement and Conclusion of Terms:

| First Term | Preparation / Arrangement Break | Second Term | Preparation / Arrangement Break |
|--------------------------|---------------------------------|--------------------------|---------------------------------|
| 01/10/2021 to 31/01/2022 | 01/02/2022 to 07/02/2022 | 01/03/2022 to 30/06/2022 | 01/07/2022 to 05/07/2022 |

2. Holidays as per university calendar:

| First Term | Day & Date | Second Term | Dates |
|-------------------|--|------------------|---------------------------------------|
| Gandhi Jayanti | Saturday, 02 nd October 2021 | Mahashivratri | Tuesday, 1 st March 2022 |
| Dussehra | Friday, 15 th October 2021 | Holi | Friday, 18 th March 2022 |
| Eid-E-Milad | Tuesday, 19 th October 2021 | Gudhipadwa | Saturday, 2 nd April 2022 |
| Gurunanak Jayanti | Friday, 19 th November 2021 | Ambedkar Jayanti | Thursday, 14 th April 2022 |
| Christmas | 25 th November 2021 Saturday | Good Friday | Friday, 15 th April 2022 |
| Republic Day | Wednesday, 26 th January 2022 | Ramzan Eid | Tuesday, 03 rd May 2022 |

3. Number of Weeks for Teaching:

| First Term | Second Term |
|------------|-------------|
| 18 Weeks | 17 weeks |

4. Probable Dates for University Examination:

| First Term End Examination | Second Term End Examination |
|----------------------------|-----------------------------|
| 08/02/2022 to 28/02/2022 | 01/06/2022 to 20/06/2022 |


Academic Planning for the year 2021-2022

Department of English

First Term



| Sr. No | Dates | Event/ Activity | Expected outcomes |
|--------|--|---|---|
| 1 | September 2021 | Admission Process | Admission |
| 2 | Last Week of September 2021 | Result Analysis | Quality Mandate |
| 3 | 1 st week of October 2021 | Department Meeting | Academic planning |
| 4 | 1 st week of October 2021 | Departmental Academic Planning | Perspective plan |
| 5 | 1 st week of October 2021 | Workload Distribution | Decentralization |
| 6 | 04 October to 31 January 2022 | Teaching Learning Continues | Syllabus completion |
| 7 | 2 nd week of October 2021 | Identification of Slow & Advanced learners | To bring slow learners in the mainstream and provide extra coaching to advance learners |
| 8 | 2 nd Week of October 2021 | Students of the department to associate with programs of student council | Students representation in student council |
| 9 | Last week of October 21 | Teaching Learning Continues | Syllabus completion |
| 10 | Last day of October 2021 | Report of syllabus completion to Head/Principal | Syllabus completion report |
| 11 | 1 st to 7 th November 2021 | Winter Vacation | Semester Break |
| 12 | 3 rd Week of November | Guest lectures on English Literature in collaboration With Bhagwan Mahavidyalaya, Ashti | Functional MoU |
| 13 | Last day of November 2021 | Report of syllabus completion to Head /Principal | Syllabus completion report |
| 14 | 1 st week of December 2021 | Internal Examinations (Internal Test) | Internal Evaluation |
| 15 | 2 nd week of December 2021 | Certificate Course "Course in Phonetics" | Extra coaching to advance learners |
| 16 | 3 rd week of December 2021 | Poster presentation (TYBA) | Creating awareness |
| 17 | Last week of December 2021 | Group Discussion & In-class Seminars | Student participation |
| 18 | Last Day of December 2021 | Report of syllabus completion to Head /Principal | syllabus completion report |
| 19 | 1 st week of January 2022 | TYBA students project work | Project assignment |
| 20 | 2 nd week of January 2022 | In-class Seminar & Group Discussion | Student participation |
| 21 | Last week of January 2022 | Unit Test for all Classes | Internal Evaluation |
| 22 | Last month of Day January 2022 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 23 | 1 st Week of February 2022 | Preparation of Exam | - |
| 24 | 08/02/2022 to 28/02/2022 | Term End Examination | - |


Principal
 Adv. B.D. Hambarde Mahavidyalaya
 Ashti, Tal. Ashti, Dist. Beed

Academic Planning for the year 2021-2022
Department of English
Second Term



| Sr. No | Dates | Event/ Activity | Expected outcomes |
|--------|------------------------------------|--|--------------------------------|
| 1 | 1 st week of March 2022 | Introduce POs & COs to all Students | POs & Cos |
| 2 | 2 nd week of March 2022 | Department Meeting | Curriculum planning |
| 3 | 2 nd week of march 2022 | Teaching Learning Continues | Regular teaching |
| 4 | Last week of March 2022 | University level workshop on revised curriculum of FYBA | Functional MoU |
| 5 | Last day of March 2022 | Report of syllabus completion to Head /Principal | Syllabus completion report |
| 6 | 2 nd week of April 2022 | First term Examination Result Analysis | Quality mandate |
| 7 | 23 rd April 2022 | Organization of Elocution Competition on Shakespeare's Birth Anniversary | Student participation |
| 8 | Last day of April 2022 | Report of syllabus completion to Head /Principal | Syllabus completion reports |
| 9 | 1 st week of May | Graduation Ceremony | University program |
| 10 | 3 rd week of May | Project work (TYBA) | Project assignment |
| 11 | 3 rd week of May 2022 | Crosscutting Issues: Professional Ethics, Gender, Human Values, Environment Activity in curriculum | Crosscutting Issues identified |
| 12 | Last day of May 2022 | Report of syllabus completion to Head /Principal | Syllabus completion reports |
| 13 | 1 st week of June 2022 | University exams | University exams |
| 14 | Last day of June 2022 | Report of syllabus completion to Head /Principal | Syllabus completion reports |


Principal
 Adv. B.D. Hambarde Mahavidyalaya
 Ashti, Tal. Ashti, Dist. Beed



Ashti Taluka ShikshanParasarak Mandal's
Adv. B. D. HambaerdeMahavidyalayaAshtiTal.AshtiDist- Beed



Academic Calendar 2021-2022

Department of Political Science

1. University Dates of Commencement and Conclusion of Terms:

| First Term | Preparation / Arrangement Break | Second Term | Preparation / Arrangement Break |
|--------------------------------|---------------------------------|-----------------------------|---------------------------------|
| 01/10/2021 to 31/01/2022 | 01/02/2022 to 07/02/2022 | 01/03/2022 to 20/05/2022 | 21/05/2022 to 31/05/2022 |

2. Holidays for Affiliated Colleges:

| First Term | Dates | Second Term | Dates |
|-------------------|--|------------------|--|
| Gandhi Jayanti | 02 October 2021 Saturday | Mahashivratri | 1th March 2022 Tuesday |
| Dasera | 15 th October 2021 Friday | Holi | 18 th March 2022 Friday |
| Eid | 19 th October 2021 Tuesday | Gudhipadwa | 2 nd April 2022 Saturday |
| Gurunanak Jayanti | 19 th November 2021 Friday | Ambedkar Jayanti | 14 th April 2022Thursday |
| Christmas | 25 th November 2021 Saturday | Good Friday | 15 th April 2022 Friday |
| Republic Day | 26 th January 2022 Wednesday | RamjanEid | 03 May 2022 Tuesday |

3. Number of Weeks for Teaching:

| First Term | Second Term |
|------------|-------------|
| 18 Week | 17 week |

4. Probable Dates for University Examination:

| First Term End Examination | Second Term End Examination |
|-----------------------------|-----------------------------|
| 08/02/2022 to 28/02/2022 | 01/06/2022 to 18/06/2022 |

Academic Planning for the year 2021-2022
First Term



| Sr. No | Dates | Event/ Activity | Expected outcomes |
|--------|---|--|--|
| 1 | September 2021 | Admission Process | |
| 2 | Last Week of September 2021 | Result Analysis | Result Analyzed |
| 3 | 1 st week of October 2021 | Department Meeting | For Currant Academic year planning |
| 5 | 1 st week of October 2021 | Workload Distribution | |
| 6 | 2 nd Week of October 2021 | Mentor- Mentee Allotted | |
| 7 | 2 nd week of October 2021 | Proposal for Bridge Course | |
| 8 | 3 October to 31 January 2022 | Teaching Learning Process Continue | Provide Notes of Political Science to B.A. S.Y and T.Y Students |
| 9 | 2 nd week of October 2021 | Identification of slow & Advanced learners | |
| 11 | 3 rd week of October 2021 | F.Y.B.A Bridge Course in Political Science | <ul style="list-style-type: none"> ❖ create awareness among B.A. F.Y students about basic Political Science ❖ Understand the concept. ❖ Provide the current knowledge. ❖ provide them with some additional study material along with their curriculum of Political Science |
| 13 | Last Week of October 2021 | Guest lectures on Human Rights in collaboration with BhagwanMahavidyalayaAshti | Functional MoU |
| 14 | Last day of Month October 2021 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 15 | 1 st to 10 th November 2021 | Winter Vacation | Semester Break |
| 16 | 3 rd week of November 2021 | Crosscutting Issues Guest Lecture | |
| 17 | Last week of November 2021 | Remedial class for slow learner | |
| 18 | Last week of November 2021 | Departmental Meeting | |
| 19 | Last day of Month November 2021 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |



| | | | |
|----|---------------------------------------|---|---|
| 20 | 1 st week of December 2021 | Continuous Internal Evaluation Examinations (Internal Test) | <ul style="list-style-type: none"> ❖ Evaluating the performance ❖ Guiding them to prepare for the content in case of need |
| 21 | 1 st week of December 2021 | Add on course begin (Constitution of India) | It aims to make the student familiar with Theoretical concepts in the area of Indian Constitution. It enables the students to conduct Constitution review of socio Political and demographic development programs and strategies. |
| 22 | 2 nd week of December 2021 | Guest Lecturer on Current Issues | Changed weightages & increased depth of the subject |
| 23 | 3 rd week of December 2021 | Poster presentation B.A. T.Y Students | Awareness about current knowledge |
| 25 | Last month of Day December 2021 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 26 | 1 st week of January 2022 | B.A.T.Y students Class Seminar | |
| 27 | 1 st week of January 2022 | B.A.T.Y students Group Discussion | |
| 28 | 2 nd week of January 2022 | B.A. S.Y Class Seminar & Group Discussion | |
| 29 | 3 rd week of January 2022 | B.A. F.Y. Class Seminar & Group Discussion | |
| 31 | Last month of Day January 2022 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 32 | 1 st Week of February 2022 | Preparation of Exam | |
| 33 | 08/02/2022 to 28/02/2022 | Term End Examination | |



Academic Planning for the year 2021-2022
Second Term

| Sr. No | Dates | Event/ Activity | Expected outcomes |
|--------|------------------------------------|--|--|
| 1 | 1 st Week of March 2022 | Second Term Begin | |
| 2 | 2 nd week of March 2022 | Department Meeting | For curriculum planning of second term |
| 3 | 2 nd week of march 2022 | Teaching Learning Process Continue | Provide Notes of Economic to B.A. F.Y., B.A. S.Y and T.Y Students |
| 5 | Last month of Day March 2022 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 7 | 2 nd Week of April 2022 | First term Examination Result Analysis | |
| 10 | 3 rd Week of April 2022 | Graduation Ceremony | |
| 12 | Last month of Day April 2022 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 13 | 1 st Week of May | Guest Lecture | |
| 14 | 2 nd Week of May | Departmental Meeting | |
| 15 | 3 rd Week of May | Project Work For B.A. T.Y Students | <ul style="list-style-type: none">❖ Evaluating the performance❖ Guiding them to prepare for the content in case of need |
| 16 | 3 rd Week of May 2022 | Crosscutting Issues- Professional Ethics, Gender, Human Values, Environment Activity | |
| 19 | Last month of Day May 2022 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 30 | 1 st week of Jun 2022 | University Exam | |


Principal

Adv. B.D. Hambarde Mahavidyalaya
Ashti, Tal. Ashti, Dist. Beed



Adv. B. D. Hambarde Mahavidyalaya, Ashri

Academic Calendar 2021-2022

Department of History

1. University Dates of Commencement and Conclusion of Terms:

| First Term | Preparation / Arrangement Break | Second Term | Preparation / Arrangement Break |
|--------------------------------|---------------------------------|-----------------------------|---------------------------------|
| 01/10/2021 to 31/01/2022 | 01/02/2022 to 07/02/2022 | 01/03/2022 to 30/06/2022 | 01/07/2022 to 05/07/2022 |

2. Holidays for Affiliated Colleges:

| First Term | Dates | Second Term | Dates |
|-------------------|--|------------------|---------------------------------------|
| Gandhi Jayanti | 02 October 2021 Saturday | Mahashivratri | 1th March 2022 Tuesday |
| Dasera | 15 th October 2021 Friday | Holi | 18 th March 2022 Friday |
| Eid | 19 th October 2021 Tuesday | Gudhipadwa | 2 nd April 2022 Saturday |
| Gurunanak Jayanti | 19 th November 2021 Friday | Ambedkar Jayanti | 14 th April 2022 Thursday |
| Christmas | 25 th November 2021 Saturday | Good Friday | 15 th April 2022 Friday |
| Republic Day | 26 th January 2022 Wednesday | Ramjan Eid | 03 May 2022 Tuesday |

3. Number of Weeks for Teaching:

| First Term | Second Term |
|------------|-------------|
| 18 Week | 17 week |

4. Probable Dates for University Examination:

| First Term End Examination | Second Term End Examination |
|----------------------------|-----------------------------|
| 08/02/2022 to 28/02/2022 | 06/07/2022 to 20/07/2022 |




Academic Planning for the year 2021-2022
First Term

| Sr. No | Dates | Event/ Activity | Expected outcomes |
|--------|---|--|---|
| 1 | September 2021 | Admission Process | |
| 2 | Last Week of September 2021 | Result Analysis | Result Analyzed |
| 3 | 1 st week of October 2021 | Department Meeting | For Currant Academic year planning |
| 4 | 1 st week of October 2021 | Departmental Academic Planning | One year Planning |
| 5 | 1 st week of October 2021 | Workload Distribution | Subject wise work load |
| 6 | 1 st week of October 2021 | Mentor – Mentee Allotted | |
| 7 | 1 st week of October 2021 | Proposal for Bridge course | |
| 8 | 2 nd week of October 2021 | Certificate Course Tourism Start | |
| 9 | 3 October to 31 January 2022 | Teaching Learning Process Continue | Provide Notes of History Students |
| 10 | 2 nd week of October 2021 | Identification of slow & Advanced learners | Entrance Test |
| 11 | 3 rd week of October 2021 | Bridge Course in History | <ul style="list-style-type: none"> ❖ Create awareness among B.A. F.Y students about basic History . ❖ Understand the concept. ❖ Provide the current knowledge. ❖ provide them with some additional study material along with their curriculum of Accounting |
| 12 | 3 rd Week of October 2021 | Competitive Examination Guidance Programme | |
| 13 | 3 rd Week of October 2021 | Remedial class for slow learner | |
| 14 | Last Week of October 2021 | Guest lectures in collaboration with ISSM | Functional MoU |
| 15 | Last day of Month October 2021 | Report of syllabus completion to Head /Principal | Syllabus completion report submitted |
| 16 | 1 st to 10 th November 2021 | Winter Vacation/ Holladay | Semester Break |
| 17 | 3 Week of November 2021 | Crosscutting Issues- | |



| | | | |
|----|---------------------------------------|---|---|
| | | Guest lecture | |
| 18 | Last week of November 2021 | Departmental Meeting | |
| 19 | Last week of November 2021 | Inauguration of History Association | |
| 20 | Last day of Month November 2021 | Report of syllabus completion to Head /Principal | Syllabus completion report submitted |
| 21 | 1 st week of December 2021 | Continuous Internal Evaluation Examinations (Internal Test) | <ul style="list-style-type: none">❖ Evaluating the performance❖ Guiding them to prepare for the content in case of need. |
| 22 | 2 nd week of December 2021 | Guest Lecturer on Communication Skill | |
| 23 | Last week of December 2021 | Extension Activity | Introduce Carrere opportunities in history |
| 24 | Last month of Day December 2021 | Report of syllabus completion to Head /Principal | Syllabus completion report submitted |
| 25 | 1 st week of January 2022 | B. A. T.Y. Students Class Seminar | |
| 26 | 1 st week of January 2022 | Crosscutting Issues- Guest lecture | |
| 27 | 1 st week of January 2022 | B. A. T.Y. Students Group Discussion | |
| 28 | 2 nd week of January 2022 | B. A. F.Y. & B. A. S.Y Class Seminar & Group Discussion | |
| 29 | Last week of January 2022 | Unit Test for all History Department Students. | |
| 30 | Last month of Day January 2022 | Report of syllabus completion to Head /Principal | Syllabus completion report submitted |
| 31 | 1 st Week of February 2022 | Preparation of Exam | |
| 32 | 08/02/2022 to 28/02/2022 | Term End Examination | |


Dr. S. M. Wandhane
H. O. D.


Principal
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Ashti, Tal. Ashti, Dist. Beed



Academic Planning for the year 2021-2022
Second Term

| Sr. No | Dates | Event/ Activity | Expected outcomes |
|--------|------------------------------------|--|---|
| 1 | 1 st Week of March 2022 | Second Term Begin | |
| 2 | 2 nd week of March 2022 | Department Meeting | For curriculum planning of second term |
| 3 | 2 nd week of march 2022 | Teaching Learning Process Continue | Provide Notes of History Students |
| 4 | 2 nd week of march 2022 | Certificate Course (Add on) | |
| 5 | 3 rd week of March 2022 | Career counseling Programme | MoU Activity |
| 6 | Last month of Day March 2022 | Report of Syllabus completion to Head /Principal | Syllabus completion report submitted |
| 7 | 2 nd Week of April 2022 | One day Workshop | |
| 8 | 2 nd Week of April 2022 | First term Examination Result Analysis | |
| 9 | 2 nd Week of April 2022 | Guest lectures on New education Policy | Functional MoU |
| 10 | Last month of Day April 2022 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 11 | 1 st Week of May | Guest Lecture | |
| 12 | 2 nd Week of May | Departmental Meeting | |
| 13 | 2 nd Week of May | Conducting Entrepreneurship Workshop | |
| 14 | 3 rd Week of May 2022 | Crosscutting Issues- Professional Ethics | |
| 15 | Last Week of May 2022 | Guest Lecturer for All Department Students on Currant Issues | |
| 16 | Last Week of May 2022 | Historical Trip | |
| 17 | Last month of Day May 2022 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 18 | 1 st Week of June 2022 | Guest Lecturer | Changed weightages & increased depth of |



| | | | the subject |
|----|-----------------------------------|---|--|
| 19 | 1 st Week of June 2022 | Continuous Internal Evaluation Examinations (Internal test) | <ul style="list-style-type: none">❖ Evaluating the performance❖ Guiding them to prepare for the content in case of need |
| 20 | 2 nd Week of June 2022 | Seminar, Group Discussion for all Student | |
| 21 | 2 nd Week of June 2022 | Practical Examination | |
| 22 | 3 rd week of June 2022 | Introduce Vision & Mission to Student | |
| 23 | 3 rd week of June 2022 | Departmental internal Academic Audit | |
| 24 | 3 rd Week of June 2022 | Departmental Meeting for Next Academic year plan | |
| 25 | Last week of June 2022 | Feedback collected & analyzed | |
| 26 | Last month of Day Jun 2022 | Report of syllabus completion to Head /Principal | syllabus completion report submitted |
| 27 | Last week of Jun 2022 | Preparation of Exam | |
| 28 | 06/07/2022 to 20/07/2022 | Term End Examination | |

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Dr. S.M. Khandharp
H.O.D.

[Signature]
Principal
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Ashti, Tal. Ashti, Dist. Beed



Ashti Taluka Shikshan Parasarak Mandal's



Adv. B. D. Hambarde Mahavidyalaya Ashti

Tal. Ashti Dist- Beed

Academic Calendar 2021-2022

Department of Mathematics

1. University Dates of Commencement and Conclusion of Terms:

| First Term | Preparation / Arrangement Break | Second Term | Preparation / Arrangement Break |
|--------------------------------|---------------------------------|--------------------------------|---------------------------------|
| 01/10/2021 to 31/01/2022 | 01/02/2022 to 07/02/2022 | 01/03/2022 to 30/06/2022 | 01/07/2022 To 05/07/2022 |

2. Holidays for Affiliated Colleges:

| First Term | Dates | Second Term | Dates |
|-------------------|--|-------------------------------|---|
| Gandhi Jayanti | 02 October 2021 Saturday | Mahashivratri | 1 st March 2022 Tuesday |
| Dasera | 15 th October 2021 Friday | Holi | 18 th March 2022 Friday |
| Eid | 19 th October 2021 Tuesday | Gudhipadwa | 2 nd April 2022 Saturday |
| Gurunanak Jayanti | 19 th November 2021 Friday | Dr. B. R. Ambedkar Jayanti | 14 th April 2022 Thursday |
| Christmas | 25 th November 2021 Saturday | Good Friday | 15 th April 2022 Friday |
| Republic Day | 26 th January 2022 Wednesday | Ramjan Eid | 03 May 2022 Tuesday |

3. Number of Weeks for Teaching:

| First Term | Second Term |
|------------|-------------|
| 18 Week | 17 week |

4. Probable Dates for University Examination:

| First Term End Examination | Second Term End Examination |
|--------------------------------|--------------------------------|
| 08/02/2022 to 28/02/2022 | 06/07/2022 to 20/07/2022 |



ACADEMIC PLANNING FOR THE YEAR 2021-2022

FIRST TERM

| Sr. No | Dates | Event/ Activity | Expected outcomes |
|--------|--------------------------------------|---|---|
| 1 | 30 August 2021 | College Opening day | General Meeting |
| 2 | 01-30 September 2021 | Admission Process | |
| 3 | Last Week of September 2021 | Result Analysis | Result Analyzed |
| 4 | 1 st week of October 2021 | Department Meeting-I | For Currant Academic year planning |
| 5 | 1 st week of October 2021 | Departmental Academic Planning | |
| 6 | 1 st week of October 2021 | Workload Distribution | |
| 7 | 1 October to 31 January 2022 | First term (Effective Teaching Period) | Teaching Learning Process Continue |
| 8 | 2 nd Week of October 2021 | Students Induction programme | |
| 9 | 2 nd week of October 2021 | Introduce POs & COs to all Students | |
| 10 | 2 nd week of October 2021 | Identification of slow & Advanced learners | |
| 11 | 2 nd week of October 2021 | Arrange the Activity of Code of conduct for student | |
| 12 | 11 October to 30 October 2021 | F.Y.B.Sc Bridge Course in Mathematics | create awareness among B.Sc. F.Y students about basic Mathematics |
| | | | Understand the concept. |
| | | | Provide the current knowledge. |
| | | | provide them with some additional study material along with their curriculum of Mathematics |



| | | | |
|----|---|---|---|
| 13 | 3 rd Week of October 2021 | Competitive Examination Guidance Programme | |
| 14 | 25 October 2021 to 31 January 2022 | Remedial coaching classes for slow & Advanced learners | |
| 15 | 26 October 2021 | Special Lecture on Number Theory | |
| 16 | Last day of Month October 2021 | Report of syllabus completion to Head /Principal | Syllabus completion report submitted |
| 17 | 1 st to 10 th November 2021 | Winter Vacation | Semester Break |
| 18 | 26-Nov-21 | Celebrate to Indian Constitution Day | |
| 19 | Last week of November 2021 | Guest lecture on National Commission of Women | Functional MoU |
| 20 | Last day of Month November 2021 | Report of syllabus completion to Head /Principal | Syllabus completion report submitted |
| 21 | 1 st week of December 2021 | Continuous Internal Evaluation Examinations (Internal Test) | Evaluating the performance |
| | | | Guiding them to prepare for the content in case of need |
| 22 | 1 st week of December 2021 | Sensitization of students for Constitutional obligations | |
| 23 | 2 nd week of December 2021 | Celebrate to National Human Right Day | |
| 24 | 3 rd week of December 2021 | Poster presentation B.Sc. T.Y Students | Awareness about current knowledge |
| 25 | Last Day of month December 2021 | Report of syllabus completion to Head /Principal | Syllabus completion report submitted |
| 26 | 1 st week of January 2022 | Departmental Meeting- II | |
| 27 | 2 nd week of January 2022 | B.Sc.F.Y students Class Seminar | |
| 28 | 2 nd week of January 2022 | B.Sc.F.Y students Group Discussion | |
| 29 | 2 nd week of January 2022 | B.Sc. S.Y. Class Seminar | |



| | | | |
|----|---------------------------------------|---|---|
| 30 | 2 nd week of January 2022 | B.Sc.S.Y students Group Discussion | |
| 31 | 3 rd week of January 2022 | B.Sc.T.Y. Class Seminar | |
| 32 | 3 rd week of January 2022 | B.Sc.T.Y students Group Discussion | |
| 33 | 20-Jan-22 | Continuous Internal Evaluation (Internal/Class Test) B.Sc.F.Y | ❖ Evaluating the performance |
| | | | ❖ Guiding them to prepare for the content in case of need |
| 34 | 21-Jan-22 | Continuous Internal Evaluation (Internal/Class Test) B.Sc.S.Y | |
| 35 | 22-Jan-22 | Continuous Internal Evaluation (Internal/Class Test) B.Sc.T.Y | |
| 36 | 26-Jan-22 | Wallpaper Presentation on Indian Republic Day | |
| 37 | Last Day of Month January 2022 | Report of syllabus completion to Head /Principal | Syllabus completion report submitted |
| 38 | 1 st Week of February 2022 | Preparation of First Term Exam | |
| 39 | 08/02/2022 to 28/02/2022 | Term End Examination | |

ACADEMIC PLANNING FOR THE YEAR 2021-2022

SECOND TERM

| Sr. No. | Dates | Event/ Activity | Expected outcomes |
|---------|------------------------------------|--|--|
| 1 | 1 st Week of March 2022 | Second Term Begin | |
| 2 | 1 March to 30 June 2022 | Second term (Effective Teaching Period) | Teaching Learning Process Continue |
| 3 | 1 st Week of March 2022 | Introduce POs & COs to all Students | |
| 4 | 08 March 2022 | Department Meeting-III | For curriculum planning of second term |



| | | | |
|----|------------------------------------|--|---|
| 5 | 3 rd Week of March 2022 | Crosscutting Issues- Professional Ethics, Gender, Human Values, Environment Activity | |
| 6 | 30 March 2022 | Guest lecture on Environment protection Act- 1986 | |
| 7 | Last Day of month March 2022 | Report of syllabus completion to Head /Principal | Syllabus completion report submitted |
| 8 | 1 April to 30 April 2022 | Certificate Course | Provide the knowledge of administrative ethics. |
| 9 | 2 nd Week of April 2022 | First term Examination Result Analysis | |
| 10 | 25-Apr-22 | B.Sc.F.Y students Class Seminar | |
| 11 | 26-Apr-22 | B.Sc.F.Y students Group Discussion | |
| 12 | 27-Apr-22 | B.Sc. S.Y. Class Seminar | |
| 13 | 28-Apr-22 | B.Sc.S.Y students Group Discussion | |
| 14 | 29-Apr-22 | B.Sc.T.Y. Class Seminar | |
| 15 | 30-Apr-22 | B.Sc.T.Y students Group Discussion | |
| 16 | Last Day of Month April 2022 | Report of syllabus completion to Head /Principal | Syllabus completion report submitted |
| 17 | 2 May 2022 | Departmental Meeting-IV | For curriculum planning of departmental works |
| 18 | 1 st Week of May 2022 | Study Visit to Tahsil Office Ashti | |
| 19 | 11 May 2022 | Continuous Internal Evaluation (Internal/Class Test) B.Sc.F.Y | <ul style="list-style-type: none"> ❖ Evaluating the performance ❖ Guiding them to prepare for the content in case of need |
| 20 | 12 May 2022 | Continuous Internal Evaluation (Internal/Class Test) B.Sc.S.Y | |



| | | | |
|----------|----------------------------------|---|---|
| 21 | 13 May 2022 | Continuous Internal Evaluation (Internal/Class Test) B.Sc.T.Y | |
| 22 23 | 2 nd Week of May 2022 | Project Work For B.Sc. T.Y Students | Evaluating the performance Guiding them to prepare for the content in case of need |
| 24 | Last Week of May 2022 | Guest Lecturer on Moral and Discipline | Functional MoU |
| 25 | 3 rd week of May 2022 | Preparation of Exam | |
| 26 | 3 rd week of May 2022 | Students feedback from collected & analyzed | |
| 27 | Last Day of Month May 2022 | Report of syllabus completion to Head /Principal | Syllabus completion report submitted |
| 28 | 21 May to 8 July 2022 | Summer Vacation | |
| 29 | 01/06/2022 to 08/07/2022 | Term End Examination | |
| 30 | 09 July 22 | Commencement of next academic year- 2022-2023 | |


Principal
Adv.B.D.Hambarde Mahavidyalaya -
Ashti, Tal. Ashti, Dist. Beed

Departments Time-Table-21-22



Ashti Taluka Shiksha Prasarak Mandal's
Adv. B. D. Hambarde Mahavidyalaya Ashti
Tal. Ashti Dist. Beed



Time-Table Hindi (PG): 2021-22

| Sr. No. | Time | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---------|----------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| 1 | 08:00 to 08:50 | Pr. III & VII K | Pr. III & VII K | Pr. III & VII K | Pr. III & VII K | Pr. IV & VIII K | Pr. IV & VIII K |
| 2 | 08:50 to 09:40 | Pr. II & VI S | Pr. II & VI S | Pr. X & XIV S | Pr. X & XIV S | Pr. X & XIV S | Pr. X & XIV S |
| 3 | 09:40 to 10:30 | Pr. I & V S | Pr. I & V S | Pr. I & V S | Pr. I & V S | Pr. II & VI S | Pr. II & VI S |
| 4 | 10:30 to 11:20 | Interval | | | | | |
| 5 | 11:30 to 12:20 | Pr. IV & VIII K | Pr. IV & VIII K | Pr. IX & XIII K | Pr. XI & XV S | Pr. XI & XV S | Pr. XI & XV S |
| 6 | 12:20 to 01:10 | | | | | | |
| 7 | 01:10 to 02:00 | Pr. XII & XVI K | | | | Pr. IX & XII K | |
| 8 | 02:00 to 02:50 | Pr. XII & XVI K | Pr. XII & XVI K | Pr. XII & XVI K | Pr. IX & XIII K | Pr. XI & XV S | Pr. IX & XII K |

Dr. S. C. Karande

Dr. S. C. Karande

Dr. S. C. Karande

Prof. Pethan. J. M.
H.O.D. Hindi

Dr. B. P. Salave

Dr. B. P. Salave

Dr. B. P. Salave
Principal

Adv. B. D. Hambarde Mahavidyalaya
Ashti, Tal. Ashti, Dist. Beed

Hindi P.G. T. Table 2021-22

111.

Dept. of History

File No 11

Time Table



Time Table 2021-22

Semester I & III

P.G.

Departmental Time Table (HISTORY)

| Day P | 1 | | 2 | | 3 | |
|-------|-------------|-------|-------------|-------|-------------|--------|
| | 08.00-08.50 | | 08.50-09.40 | | 09.40-10-30 | |
| Class | I | II | I | II | I | II |
| Mon | I JP | IX DB | II JP | - | III DB | XII JP |
| Tue | I JP | IX DB | II JP | - | III DB | XII JP |
| Wed | I JP | X DB | IV DB | XI JP | III DB | XII JP |
| Thu | I JP | X DB | IV DB | XI JP | III DB | XII JP |
| Fri | II JP | X DB | IV DB | XI JP | - | IX DB |
| Sat | II JP | X DB | IV DB | XI JP | - | IX DB |

Wandhure

HOD

(Dr. Wandhure S.M.)

PK

Principal

Adv. B.D. Hambarde Mahavidyalaya
Ashti, Tal. Ashti, Dist. Beed

Adv. B.D. Hambarde Mahavidyalaya, Ashti**Post Graduate Department Of Chemistry.****Time Table-2021-22.**

| Day | Class | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|----------------|------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| 09.00 to 09.50 | M.Sc.I | CHE-101/205 (BRR) | CHE-101/205 (BRR) | CHE-101/205 (BRR) | CHE-101/205 (BRR) | CHE-102/206 (TVA) | CHE-102/206 (TVA) |
| | M.Sc.II | CHEO-313/417 (TVA) | CHEO-313/417 (TVA) | CHEO-313/417 (TVA) | CHEO-313/417 (TVA) | CHEO-315/419 (DAU) | CHEO-315/419 (DAU) |
| 09.50 to 10.40 | M.Sc.I | CHE-102/206 (TVA) | CHE-102/206 (TVA) | CHE-103/207 (DAU) | CHE-103/207 (DAU) | CHE-103/207 (DAU) | CHE-103/207 (DAU) |
| | M.Sc.II | CHEO-315/419 (DAU) | CHEO-315/419 (DAU) | CHEO-314/418 (TVA) | CHEO-314/418 (TVA) | CHEO-314/41 (TVA) | CHEO-314/418 (TVA) |
| 10.40 to 10.50 | Short Break | | | | | | |
| 10.50 to 11.40 | M.Sc.I | CHE-104/208 (TVA) | CHE-104/208 (TVA) | CHE-104/208 (TVA) | CHE-104/208 (TVA) | - | - |
| | M.Sc.II | CHEO-316/420 (BRR) | CHEO-316/42 (BRR) | CHEO-316/420 (BRR) | CHEO-316/420 (BRR) | - | - |
| 11.40 to 12.00 | Short – Break | | | | | | |
| | Practical Time- Table | | | | | | |
| 12.00 to 03.30 | M.Sc. I | CHE-211 (DAU) | CHE-210 (BRR) | CHE-209 (BRR) | CHE-212 (TVA) | - | - |
| | M.Sc.II | - | - | CHEO-421 (DAU) | CHEO-422 (DAU) | CHEO-423 (BRR) | CHEO-424 (TVA) |

| Teacher Name | Initial | Subject Taught |
|----------------------|---------|---|
| Prof.Tarate V.A. | TVA | CHE-104,CHE-102,CHE-206,CHE-208,CHOE-313,CHEO-314, CHEO-417, CHEO-418, CHEO-424 |
| Prof.Dongare A.U. | DAU | CHE-103, 206, 211, CHEO-315,419,421,422 |
| Prof.Brahmdandi R.R. | BRR | CHE-101,205,209, 210, CHEO-316,420,423 |

Principal

Adv. B.D. Hambarde Mahavidyalaya
Ashti, Tal. Ashti, Dist. Beed.



Ashti Taluka Shikshan Prasarak Mandal's
Adv. B. D. Hambarde Mahavidyalaya, Ashati
B.COM TIME TABLE - 2021-2022

| Time | Monday | | | Tuesday | | | Wednesday | | | Thursday | | | Friday | | | Saturday | | |
|-----------------|---------------------|---------------------|----------------------|--------------------|------------------------|----------------------|---------------------|------------------------|----------------------|---------------------------|---------------------|---------------------|---------------------------|---------------------|----------------------|--------------------|---------------------|---------------------|
| | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III |
| 8.00 - 8.50 | - | Env.Sci- AAK-16 | - | - | Env.Sci- AAK-16 | - | - | - | - | Eng(Com p)- SSN- 32 | Eng(Cop) ABS-37 | - | Eng(Com p)- SSN- 32 | - | - | - | - | - |
| 8.50 - 9.40 | BSM- BNM-37 | GST- SGG-38 | RDAB- MKS-39 | BSM- BNM-37 | GST- SGG-38 | RDAB- MKS-39 | BSM- BNM-37 | Eng(Cop) ABS-38 | RDAB- MKS-39 | Bus-Eco- MKS-37 | Eng(Cop) ABS-38 | Auditing- BNM-39 | Bus-Eco- MKS-37 | Eng(Cop) ABS-38 | Auditing- BNM-39 | Bus-Eco- MKS-37 | MAR(sl) RTS-38 | Auditing- BNM-39 |
| 9.40 - 10.30 | I.T.A.B- SRN-37 | I.T.A.B- BNM-38 | COM A/c-MKS 39 | I.T.A.B- SRN-37 | I.T.A.B- BNM-38 | COM A/c-MKS 39 | I.T.A.B- SRN-37 | GST- SGG-38 | COM A/c-MKS 39 | I.T.A.B- SRN-37 | Cost A/c- MKS-38 | BRF SGG-39 | BSM- BNM-37 | Cost A/c- MKS-38 | BRF SGG-39 | - | Banking- BNM-38 | BRF SGG-39 |
| 10.30 - 11.20 | F.A/c- SGG-40 | I.T.A.B- SRN-41 | - | F.A/c- SGG-37 | I.T.A.B- SRN-38 | Audit- BNM-39 | F.A/c- SGG-37 | Corp.A/c- MKS-38 | M.A/c- BNM-39 | MAR- RTS-36 | Corp.A/c- MKS-38 | M.A/c- BNM-39 | MAR- RTS-36 | Corp.A/c- MKS-38 | M.A/c- BNM-39 | MAR- RTS-36 | Corp.A/c- MKS-38 | A.F.A/c- SGG-39 |
| INTERVAL | | | | | | | | | | | | | | | | | | |
| 11.30 - 12.20 | Eng(opt)- SSN-32 | Cost A/c- MKS-38 | A.F.A/c- SGG-38 | Eng(opt)- SSN32 | Baning- BNM-- 37 | A.F.A/c- SGG-38 | Eng(opt)- SSN-32 | Baning- BNM-- 37 | A.F.A/c- SGG-38 | F.A/c- SGG-37 | - | M A/c BNM-39 | - | GST- SGG-38 | COM A/c-MKS 39 | - | Cost A/c- MKS-38 | - |
| 12.20 - 01.10 | - | - | BRF- SGG-39 | Bus-Eco- MKS-39 | - | - | ENTRP- SGG-39 | - | - | ENTRP- SGG-37 | Banking- BNM-38 | - | ENTRP- SGG-37 | - | RDAB- MKS-39 | ENTRP- SGG-37 | - | - |
| 01:10 - 02:00 | - | MAR(sl) RTS-36 | - | MAR- RTS-39 | - | - | - | MAR- RTS-39 | - | - | MAR- RTS-36 | - | - | - | - | - | - | - |

H.O.D.

Principal
Adv.B.D.Hambarde Mahavidyalaya
Ashati Tal. Ashati, Dist. Beed

Ashti Taluka Shikshan Prasarak Mandal's
Adv. B. D. Hambarde Mahavidyalaya, Ashti
 TIME TABLE 2021-2022
 Department: English



| Time | Faculty | Monday | | | Tuesday | | | Wednesday | | | Thursday | | | Friday | | | Saturday | | | |
|---------------|---------|--------|-----|-----|---------|-----|-----|-----------|-----|-----|----------|-----|-----|--------|-----|-----|----------|-----|-----|-----|
| | | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III | |
| 8.00 - 8.50 | B.A. | | | | | | | ABS | | | RPR | | | RPR | | | | | | |
| | B.com | | | | | | | | | | SSN | ABS | | SSN | | | | | | |
| | B.sc | | | | | | | ABS | | | RPR | | | RPR | | | | | | |
| 8.50 - 9.40 | B.A. | | | | | | | | | | | | | | | | | | | |
| | B.com | | | | | | | ABS | | | ABS | | | ABS | | | | | | |
| | B.sc | | | | | | | | | | | | | | | | | | | |
| 9.40 - 10.30 | B.A. | | | | | | | | | | | | | | | | | | | |
| | B.com | | | | | | | | | | | | | | | | | | | |
| | B.sc | | | | | | | | | | | | | | | | | | | |
| 10.30 - 11.20 | B.A. | NPB | PRR | | NPB | PRR | | NPB | PRR | | | PRR | NPB | | SSN | NPB | | ABS | NPB | |
| | B.com | | | | | | | | | | | | | | | | | | | |
| | B.sc | | | | | | | | | | | PRR | | | SSN | | | ABS | | |
| INTERVAL | | | | | | | | | | | | | | | | | | | | |
| 11.30 - 12.20 | B.A. | RPR | | | RPR | | | RPR | | | | RPR | NPB | | RPR | PRR | | RPR | PRR | |
| | B.com | SSN | | | SSN | | | SSN | | | | | | | | | | | | |
| | B.sc | RPR | | | RPR | | | RPR | | | | | | | | | | | | |
| 12.20 - 01.10 | B.A. | ABS | | NPB | ABS | | PRR | ABS | | PRR | | | ABS | | | ABS | | | | ABS |
| | B.com | | | | | | | | | | | | | | | | | | | |
| | B.sc | | | | | | | | | | | | | | | | | | | |
| 01:10 - 02:00 | B.A. | | SSN | | | | | NPB | | | | | | | RPR | | | | | ABS |
| | B.com | | | | | | ABS | | | | | | | | | | | | | |
| | B.sc | | SSN | | | | | | | | | | | | | | | | | |
| 02:00 - 02:50 | B.A. | | | | | | | PRR | | | | | | | | | | ABS | | |
| 02:50 - 03:40 | B.A. | | | | | | ABS | | | | | | ABS | | | | | | | ABS |

ABS: Dr. Abhay Balbhim Shinde
 NPB: Dr. Nikhilkumar Pralhad Bankar
 PRR: Dr. Pratap Ramdas Ranshing
 RPR: Ms. Pratidnya Ramdas Ranshing
 ABS: Mr. Santosh Namdeo Sabale


Principal
 Adv. B. D. Hambarde Mahavidyalaya
 Ashti, Tal. Ashti, Dist. Beed



Ashti Taluka Shikshan Prsarak Mandal, s Ashti
Adv. B. D. Hambarde Mahavidyalaya, Ashti
General Time – Table (U.G.)

Department of -Hindi

Year-2021-2022

| TIME | MON | | | TUE | | | WED | | | THU | | | FRI | | | SAT | | |
|----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III |
| 08.00 08.50 | | JMP | | | | | | | | | | | | | | | | |
| 08.50 09.40 | | | | | | | | | | | | | | | | | SMK | |
| 09.40 10.30 | | | | | | | | | | | | | | | | | | |
| 10.30 11.20 | SMK | JMP | | SMK | JMP | | SMK | JMP | | SMK | | JMP | SMK | | JMP | SMK | | JMP |
| 11.20 11.30 | | | | | | | | | | | | | | | | | | |
| 11.30 12.20 | | JMP | | | JMP | | | JMP | | | SMK | JMP | | SMK | JMP | | SMK | JMP |
| 12.20 01.10 | JMP | | SMK | JMP | | SMK | JMP | | SMK | | | | | | | | | |
| 01.10 02.00 | | | | | | | | | | | | | | | | | | |
| 02.00 02.50 | | | | | | | | | | | | | | | | | | |
| 02.50 03.40 | | | | | | | | | | | | | | | | | | |

JMP-J.M.Pathan

SMK-S.M.Khude

[Signature]
H.O.D. Hindi

[Signature]
Principal
Adv.B.D.Hambarde Mahavidyalaya
Ashti, Tal. Ashti, Dist. Beed

Dept Hindi Table Hindi UC Workload

Ashti Taluka Shikshan Prasarak Mandal's
Adv. B. D. Hambarde Mahavidyalaya, Ashti
 TIME TABLE - 2021-2022
 Department: Marathi



GENERAL TIME-TABLE

| Time | Faculty | Monday | | | Tuesday | | | Wednesday | | | Thursday | | | Friday | | | Saturday | | |
|---------------|---------|----------------|------------------|----------------|------------------|----------------|----------------|------------------|----------------|----------------|------------------|------------------|----------------|----------------|----------------|----------------|----------------|------------------|----------------|
| | | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III |
| 8.00 - 8.50 | B.A. | | MAR(s)RT S-33 | | | | | | | | | | | | | | | | |
| | B.com | | | | | | | | | | | | | | | | | | |
| | B.sc | | MAR-RTS- 40 | | | | | | | | | | | | | | | | |
| 8.50 - 9.40 | B.A. | | | | | | | | | | | | | | | | | | |
| | B.com | | | | | | | | | | | | | | | | | MAR(s)RT S-38 | |
| 9.40 - 10.30 | B.A. | | | | | | | | | | | | | | | | | | |
| | B.com | | | | | | | | | | | | | | | | | | |
| 10.30 - 11.20 | B.A. | MAR-PRN- 32 | MAR-RTS- 36 | | MAR-PRN- 32 | MAR-RTS- 16 | | MAR-PRN- 32 | MAR-RTS- 36 | | MAR-PRN- 32 | | MAR-RTS- 32 | MAR-PRN- 32 | | MAR-RTS- 32 | MAR-PRN- 32 | | MAR-RTS- 32 |
| | B.com | | | | | | | | | | MAR-CSS- 36 | | | MAR-CSS- 36 | | | MAR-CSS- 36 | | MAR-CSS- 36 |
| | B.sc | | | | | | | | | | MAR-PRN- 36 | | | MAR-PRN- 36 | | | MAR-PRN- 36 | | MAR-PRN- 36 |
| INTERVAL | | | | | | | | | | | | | | | | | | | |
| 11.30 - 12.20 | B.A. | | MAR(s) SCP-33 | | | MAR-RTS- 33 | | | MAR-RTS- 33 | | | MAR-PRN- 32 | MAR-RTS- 33 | | MAR-PRN- 32 | MAR-RTS- 33 | | MAR-PRN- 32 | MAR-RTS- 33 |
| | B.com | | | | | | | | | | | | | | | | | | |
| | B.sc | | MAR(s) SCP-33 | | | MAR-RTS- 33 | | | MAR-RTS- 33 | | | | | | | | | | |
| 12.20 - 01.10 | B.A. | MAR-RTS- 33 | | MAR-CSS- 32 | MAR-RTS- 33 | | MAR-CSS- 32 | MAR-RTS- 33 | | MAR-CSS- 32 | | | MAR-RTS- 33 | | | MAR-RTS- 36 | | | MAR-RTS- 33 |
| 01:10 - 02:00 | B.A. | | | | MAR-RTS- 39 | | | MAR-CSS- 32 | | | | | | MAR-CSS- 32 | | | | | MAR-CSS- 32 |
| | B.com | | | | MAR(s) SCP-36 | | | | | | MAR(s) SCP-36 | | | | | | | | |
| | B.sc | | | | MAR-RTS- 39 | | | | | | | | | | | | | | |
| 02:00 - 02:50 | B.A. | | | | | | | | | | | MAR(s) SCP-33 | | | | | | MAR(s) SCP-36 | |
| 02:50 - 03:40 | B.A. | | | | | | | MAR(s) SCP-36 | | | | | | | | | | MAR(s) SCP-36 | |

[Signature]

HOD

(Dr. Sontakke R.T.)

[Signature]

Principal

Adv. B. D. Hambarde Mahavidyalaya
 Ashti Tal. Ashti, Dist. Beed

Ashti Taluka Shikshan Prasarak Mandal's
Adv. B. D. Hambarde Mahavidyalaya, Ashati
 Department of History
TIME TABLE - 2021-2022



| Time | Faculty | Monday | | | Tuesday | | | Wednesday | | | Thursday | | | Friday | | | Saturday | | |
|-----------------|---------|--------------|------------|------------|--------------|------------|------------|--------------|----|------------|--------------|--------------|------------|--------------|--------------|------------|------------|--------------|------------|
| | | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III |
| 8.00 - 8.50 | B.A. | | | | | | HIS-SMW-34 | | | HIS-RSS-35 | | | | | HIS-SMW-33 | | | | HIS-SMW-33 |
| 8.50 - 9.40 | B.A. | A HIS-SMW-32 | | | A HIS-SMW-32 | | | A HIS-SMW-32 | | | | HIS-RSS-34 | | | HIS-RSS-34 | | | | HIS-RSS-33 |
| 9.40 - 10.30 | B.A. | | | HIS-RSS-34 | | | HIS-RSS-34 | | | HIS-RSS-34 | | | | HIS-SMW-34 | | | HIS-SMW-34 | | HIS-SMW-34 |
| 10.30 - 11.20 | B.A. | | | | | | | | | | | | | | | | | | |
| INTERVAL | | | | | | | | | | | | | | | | | | | |
| 11.30 - 12.20 | B.A. | | | | | | | | | | | A HIS-RSS-32 | | | A HIS-RSS-32 | | | A HIS-RSS-32 | |
| 12.20 - 01.10 | B.A. | | HIS-SMW-33 | | | HIS-SMW-33 | | | | | | | HIS-SMW-33 | | | HIS-RSS-33 | | | |
| 01:10 - 02:00 | B.A. | A HIS-SMW-32 | | | | | HIS-RSS-34 | | | | | | | | | | | | |
| 02:00 - 02:50 | B.A. | | | | | | | | | | | | | | | | | | |
| 02:50 - 03:40 | B.A. | A HIS-RSS-16 | | HIS-SMW-41 | | | HIS-SMW-41 | | | HIS-SMW-41 | | | | HIS-RSS-41 | | | HIS-RSS-40 | | HIS-RSS-16 |
| 3:40 - 4:30 | B.A. | | | | | | | | | | | | | B HIS-RSS-16 | | | | B HIS-RSS-16 | |
| 4:30 - 5:20 | B.A. | B HIS-SMW-16 | | | B HIS-SMW-16 | | | B HIS-RSS-16 | | | B HIS-RSS-16 | | | | B HIS-SMW-16 | | | B HIS-SMW-16 | |

S. M. Khandhare
Dr. S. M. Khandhare
 H.O.D.

[Signature]
Principal
 Adv. B. D. Hambarde Mahavidyalaya
 Ashti Tal. Ashti, Dist. Beed



A.T.S.P.MANDAL'S, Adv. B. D. HAMBARDE MAHAVIDYALAYA ASHTI TAL. ASHTI

GENERAL TIME - TABLE

Subject- Political Science

Academic Year 2021-2022

| TIME | MON | | | TUE | | | WED | | | THU | | | FRI | | | SAT | | |
|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III |
| 08.00 | -- | -- | REB | REB | -- | -- | REB | -- | ZPJ | -- | -- | REB | -- | -- | REB | -- | REB | -- |
| 08.50 | -- | PGH | -- | -- | PGH | -- | -- | PGH | -- | PGH | -- | -- | PGH | -- | -- | PGH | -- | -- |
| 09.40 | ZPJ | -- | -- | ZPJ | -- | -- | ZPJ | -- | -- | -- | ZPJ | -- | -- | ZPJ | -- | -- | ZPJ | -- |
| 10.30 | -- | -- | PGH | -- | -- | ZPJ | -- | -- | ZPJ | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 11.20 | -- | -- | -- | -- | -- | I | N | T | E | R | V | E | L | -- | -- | -- | -- | -- |
| 11.30 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 12.20 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 01.10 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | REB | -- |
| 02.00 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | PGH | -- | -- | PGH | -- | -- | -- |
| 02.50 | -- | -- | REB | -- | -- | REB | -- | -- | REB | -- | -- | REB | -- | -- | -- | -- | -- | -- |
| 03.40 | -- | -- | REB | -- | -- | -- | -- | -- | REB | -- | -- | -- | -- | -- | -- | -- | -- | REB |
| 04.30 | REB | -- | -- | REB | -- | -- | REB | -- | -- | REB | -- | -- | -- | -- | -- | -- | -- | ZPJ |

PH
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File No. 12 Time Table

**A.T.S.P.MANDAL'S,
ADV. B. D. HAMBARDE MAHAVIDYALAYA ASHTI TAL. ASHTI DIST.BEED-414203
GENERAL TIME - TABLE**

Subject- Public Administration

Academic Year 2021-2022

| TIME | MON | | | TUE | | | WED | | | THU | | | FRI | | | SAT | | |
|-------|--------|--------|--------|-----|--------|--------|-----|--------|--------|--------|----|--------|--------|----|--------|--------|----|--------|
| | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III |
| 08.00 | DDM | -- | -- | -- | BSW | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 08.50 | H.N.32 | -- | -- | -- | H.N.33 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 08.50 | -- | -- | DDM | -- | -- | BSW | -- | -- | BSW | -- | -- | BSW | -- | -- | BSW | -- | -- | BSW |
| 09.40 | -- | -- | H.N.35 | -- | -- | H.N.34 | -- | -- | H.N.34 | -- | -- | H.N.35 | -- | -- | H.N.35 | -- | -- | H.N.34 |
| 09.40 | -- | DDM | -- | -- | DDM | -- | -- | DDM | -- | DDM | -- | -- | DDM | -- | -- | DDM | -- | -- |
| 10.30 | -- | H.N.33 | -- | -- | H.N.33 | -- | -- | H.N.33 | -- | H.N.32 | -- | -- | H.N.32 | -- | -- | H.N.32 | -- | -- |
| 10.30 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 11.20 | -- | -- | -- | -- | -- | I | N | T | E | R | V | E | L | -- | -- | -- | -- | -- |
| 11.30 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 11.30 | -- | -- | BSW | -- | -- | BSW | -- | -- | BSW | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 12.20 | -- | -- | H.N.35 | -- | -- | H.N.35 | -- | -- | H.N.35 | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 12.20 | -- | -- | -- | -- | -- | -- | -- | BSW | -- | BSW | -- | -- | BSW | -- | -- | BSW | -- | -- |
| 01.10 | -- | -- | -- | -- | -- | -- | -- | H.N.33 | -- | HN.32 | -- | -- | H.N.32 | -- | -- | H.N.32 | -- | -- |
| 01.10 | -- | -- | BSW | -- | BSW | -- | -- | DDM | BSW | -- | -- | -- | BSW | -- | -- | -- | -- | BSW |
| 02.00 | -- | -- | H.N.34 | -- | H.N.33 | -- | -- | H.N.34 | H.N.33 | -- | -- | -- | H.N.32 | -- | -- | -- | -- | H.N.33 |
| 02.00 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | BSW | -- | -- | BSW |
| 02.50 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | H.N.39 | -- | -- | H.N.16 |
| 02.50 | -- | -- | BSW | -- | -- | BSW | -- | -- | -- | -- | -- | -- | -- | -- | BSW | -- | -- | -- |
| 03.40 | -- | -- | H.N.39 | -- | -- | H.N.39 | -- | -- | -- | -- | -- | -- | -- | -- | H.N.41 | -- | -- | -- |

BSW-Bhagwan Shankarrao Waghmare

DDM -Dipali Dilip Maske


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17. General Time – Table

Department of Mathematics

Year-2021-22

| TIME | MONDAY | | | TUESDAY | | | WEDNESDAY | | | THURSDAY | | | FRIDAY | | | SATURDAY | | |
|----------------|--------|-------|-----|---------|-----|-----|-----------|-----|-----|----------|-----|-----|--------|-----|-----|----------|-----|-----|
| | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III |
| 08.00 08.50 | -- | -- | BSU | -- | -- | BSU | -- | -- | BSU | -- | -- | BSU | -- | -- | BSU | -- | -- | BSU |
| 08.50 09.40 | VSC | -- | -- | BSU | VSC | -- | VSC | -- | -- | VSC | -- | -- | VSC | -- | -- | VSC | -- | -- |
| 09.40 10.30 | BSU | -- | -- | -- | -- | -- | BSU | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 10.30 11.20 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | VSC | -- | -- | VSC | -- | -- | VSC |
| 11.20 11.30 | -- | -- | -- | -- | -- | I | N | T | E | R | V | E | L | -- | -- | -- | -- | -- |
| 11.30 12.20 | -- | -- | BSU | -- | -- | -- | -- | -- | BSU | -- | VSC | -- | -- | VSC | -- | -- | VSC | -- |
| 12.20 01.10 | -- | -- | -- | BSU | -- | -- | BSU | -- | -- | BSU | -- | -- | -- | -- | -- | -- | -- | -- |
| 01.10 02.00 | -- | VSC | BSU | -- | VSC | BSU | -- | VSC | -- | -- | VSC | -- | -- | VSC | -- | -- | VSC | -- |
| 02.00 02.50 | -- | BSU - | -- | -- | BSU | -- | -- | -- | BSU | -- | -- | VSC | -- | -- | VSC | BSU | -- | VSC |
| 02.50 03.40 | BSU | -- | VSC | -- | BSU | VSC | -- | BSU | VSC | -- | -- | -- | BSU | -- | -- | -- | -- | -- |

Bkale

BSU-Ukale B. S.

VSC-Chaudhari V.S.

Bh

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12. General Time – Table



Department of -Botany

Year-2021-22

| TIME | MON | | | TUE | | | WED | | | THU | | | FRI | | | SAT | | |
|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|
| | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III |
| 08.00 | SSA | -- | -- | -- | SBB | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 08.50 | -- | -- | SBB | -- | -- | SBB | -- | -- | SBB | -- | -- | SBB | -- | -- | SBB | -- | -- | SBB |
| 09.40 | -- | SSA | -- | -- | SSA | -- | -- | SSA | -- | SSA | -- | -- | SSA | -- | -- | SSA | -- | -- |
| 10.30 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 11.20 | -- | -- | -- | -- | -- | I | N | T | E | R | V | E | L | -- | -- | -- | -- | -- |
| 11.30 | -- | -- | SBB | -- | -- | SBB | -- | -- | SBB | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 12.20 | -- | -- | -- | -- | -- | -- | -- | SBB | -- | SBB | -- | -- | SBB | -- | -- | SBB | -- | -- |
| 01.10 | -- | -- | SBB | -- | SBB | -- | -- | SSA | SBB | -- | -- | -- | SBB | -- | -- | -- | SBB | -- |
| 02.00 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | SBB | -- | -- | SBB |
| 02.50 | -- | -- | SBB | -- | -- | SBB | -- | -- | -- | -- | -- | -- | -- | -- | SBB | -- | -- | -- |

SBB-Bhandwalkar S.B.

SSA-Sangle S.A.


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Department of Chemistry
Theory Time Table 2021-22



| Sr. No. | Time | Mon | | | Tue | | | Wed | | | Thu | | | Fri | | | Sat | | |
|---------|----------------------|----------|-------------|-------------|-----|-------------|-------------|-----|-------------|-------------|-----|-------------|-------------|-----|-------------|-------------|-----|-----|-------------|
| | | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III |
| 1 | 08.00 TO 08.50 | | | | | RJM | KSB | | | | | | | | | | | | |
| 2 | 08.50 TO 09.40 | RJM | KSB | | RJM | KSB | | RJM | KSB | | RJM | KSB | | RJM | KSB | | RJM | KSB | |
| 3 | 09.40 TO 10.30 | KSB | | RJM (19) | KSB | | RJM (19) | KSB | | RJM (19) | KSB | | RJM (19) | KSB | | RJM (19) | KSB | | RJM (19) |
| 4 | 10.30 TO 11.20 | | RJM (19) | KSB | | RJM (19) | KSB | | RJM (19) | KSB | | | | | | | | | |
| 5 | 11.20 TO 11.30 | INTERVAL | | | | | | | | | | | | | | | | | |
| 6 | 11.30 TO 12.20 | | | | | | | | | | | RJM (19) | KSB | | RJM (19) | KSB | | | |
| 7 | 12.20 TO 01.10 | | | | | | | | | | | | | | | | | | |
| 8 | 01.10 TO 02.00 | | | | | | | | | | | | | | | | | | |
| 9 | 02.00 TO 02.50 | | | | | | | | | | | | | | | | | | |
| 10 | 02.50 TO 03.40 | | | | | | | | | | | | | | | | | | |

RJM-Prof.Ralebhat J.M.

KSB-Prof.Kolhe S.B.

Handwritten signature:
HOD.
Ralebhat J.M.
Dept of Chem

Handwritten signature:
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File No. 12

Time – Table



Time-Table 2021-22 (Dept. of Zoology)

| S r. N o. | Tim e | Mon | | | Tue | | | Wed | | | Thu | | | Fri | | | Sat | | |
|--------------------|----------------------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III |
| 2 | 08.50 TO 09.40 | CDM | | ABK | CDM | | | CDM | | ABK | CDM | | ABK | CDM | | ABK | CDM | | ABK |
| 3 | 09.40 TO 10.30 | | ABK | CDM | | ABK | CDM | | ABK | CDM | | ABK | CDM | | ABK | CDM | | ABK | CDM |
| 4 | 10.30 TO 11.20 | ABK | | | ABK | | | ABK | | | | CDM | | | CDM | | | CDM | |
| 5 | 11.20 TO 11.30 | INTERVAL | | | | | | | | | | | | | | | | | |
| 6 | 11.30 TO 12.20 | | CDM | | | CDM | | | CDM | | ABK | | | ABK | | | ABK | | |
| 7 | 12.20 TO 01.10 | | | | | | | | | | | | | | | | | | |
| 8 | 01.10 TO 02.00 | | | | | | | | | | | | | | | | | | |
| 9 | 02.00 TO 05:00 | Practical | | | | | | | | | | | | | | | | | |

CDM : Madake C.D.

ABK: Khose A.B.


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2021 - 2022

(ANNUAL TEACHING PLAN)

THEORY / PRACTICAL'S

Paper-I : Introduction to Sociology

| Month | Class & Paper No. | Syllabus Assigned |
|------------------|---------------------------|--|
| <u>Sept-2021</u> | B.A.F.Y. SEM-I Paper-I | Admission Process |
| <u>Octo-2021</u> | - " - | Unit-I : Introduction to Sociology - Definition, Subject-matter & scope. Development of Sociology. |
| <u>Nov-2021</u> | - " - | Unit-II: <u>Basic Concepts</u> - Society, Social Group Social Institution Social system. |
| <u>Dece-2021</u> | - " - | Unit-3 <u>Perspective in Sociology</u> - Structural - Functionalist - Conflict. |
| <u>Jan-2022</u> | - " - | Unit-4 <u>The Uses of Sociology</u> - Analysis of social problem. Evaluation of social change Social policy & Action. |


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2021 - 2022

(ANNUAL TEACHING PLAN)

THEORY / PRACTICAL'S Paper-III: Introduction to subfields of Sociology.

| Month | Class & Paper No. | Syllabus Assigned |
|-------------------|---------------------------|--|
| <u>March-2022</u> | B.A.F.Y. SEM-II P-III. | Unit: 1 <u>Sociology and Society</u> - - Urban Sociology - Rural Sociology. |
| <u>April-2022</u> | - " - | Unit: 2 <u>Sociology and Interaction</u> - - Social Psychology - Political Sociology. |
| <u>May-2022</u> | - " - | Unit: 3 <u>Sociology and culture</u> - - Anthropology - meaning, scope and - Development. |
| <u>Jun-2022</u> | - " - | Unit: 4: <u>Applied form of Sociology</u> - - Applied sociology - Industrial sociology. |


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2021 - 2022

(ANNUAL TEACHING PLAN)

THEORY / PRACTICAL'S Paper-V: Problems of Rural India.

| Month | Class & Paper No. | Syllabus Assigned |
|------------------|-----------------------------|--|
| <u>Sept-2021</u> | B.A.S.Y. SEM-III Paper V | Admission process. |
| <u>Octo-2021</u> | - " - | Unit-I: <u>Institutional Issues</u> - - Disintegration of Rural Family. - problems of Rural women. - Domestic Violence, Dowry. |
| <u>Nov-2021</u> | - " - | Unit-II: <u>Education and Health</u> - - Dropout in Education. - problem of illiteracy - community health and sanitation. |
| <u>Dece-2021</u> | - " - | Unit-III: <u>Rural Economy</u> - - problem of Landless Labourers. - problems of Rural Industries. - Development project and Displacement. |
| <u>Jan-2022</u> | - " - | Unit: IV: <u>Major Issues in Development</u> - - Rural Unemployment - corruption of Government schemes. - Indebtness. |


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2021 - 2022

(ANNUAL TEACHING PLAN)

THEORY / PRACTICAL'S Paper-VII: Population in India.

| Month | Class & Paper No. | Syllabus Assigned |
|-------------------|------------------------------|---|
| <u>Mar-2022</u> | <u>B.A.S.Y. SEM-IV P.VII</u> | <u>Unit-I: Basic Concepts -</u> - Fertility - - mortality - - Density of population - |
| <u>April-2022</u> | <u>— " —</u> | <u>Unit-II: Human Population Dynamics.</u> - Population growth and environment - sex ratios and Female Feticide - problem of Aging. |
| <u>May-2022</u> | <u>— " —</u> | <u>Unit-III: Demographic Transition-</u> - preindustrial stage - - Industrial stage - - postindustrial stage - |
| <u>Jun-2022</u> | <u>— " —</u> | <u>Unit-IV: Population Policy -</u> - New population policy in India. - Family welfare programme - - China Experience of population. |


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2021 - 2022

(ANNUAL TEACHING PLAN)

THEORY / PRACTICAL'S Paper-IX: Sociological Traditions -

| Month | Class & Paper No. | Syllabus Assigned |
|-----------------|--------------------------------|--|
| <u>Oct-2021</u> | <u>B.A.T.Y. SEM-V Paper-IX</u> | <u>Unit-I Em.</u> - period of Enlightenment - - French Revolution - - Industrial Revolution - |
| <u>Nov-2021</u> | <u>— " —</u> | <u>Unit-II: The Pioneers -</u> - Auguste Comte - Herbert Spencer - Emile Durkheim |
| <u>Dec-2021</u> | <u>— " —</u> | <u>— " —</u> - Theory of sui-cide - Social Fact. |
| <u>Jan-2022</u> | <u>— " —</u> | <u>Unit-III: The classical Traditions -</u> - Karl Marx - - Max Weber - |


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2021 - 2022

(ANNUAL TEACHING PLAN)

THEORY / PRACTICAL'S Paper - XIII : Sociological Themes.

| Month | Class & Paper No. | Syllabus Assigned |
|-------------------|-------------------------|---|
| <u>Sept-2021</u> | B.A.T.Y. SEM-VI P. XIII | |
| <u>May-2021</u> | — 11 — | Unit-I: Functionalism. - Talcott Parsons - - Theory of Social Action. |
| <u>April-2021</u> | — 11 — | - Robert Merton - - Role set, - Reference Group - |
| <u>May-2021</u> | — 11 — | Unit-II: Conflict Theory - Lewis Coser. - Ralf Dahrendorf |
| <u>Jun-2022</u> | — 11 — | Unit-III: Symbolic Interaction - - C.S. Colley, - G.H. Mead. |


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2021 - 2022

(ANNUAL TEACHING PLAN)

THEORY / PRACTICAL'S Paper - X : Introduction to Research methodology.

| Month | Class & Paper No. | Syllabus Assigned |
|------------------|----------------------|--|
| <u>Sept-2021</u> | B.A.T.Y. SEM-VI P. X | Admission process. |
| <u>Octo-2021</u> | — 11 — | Unit-I: Basic concepts - - meaning of Research - Scope & Importance - - objectivity - |
| <u>Nov-2021</u> | — 11 — | Unit II: Types of Research - - pure and applied - qualitative & quantitative - - Descriptive & Explanatory. |
| <u>Dece-2021</u> | — 11 — | Unit-III: Scientific Research process. - Formulation of problem. - Hypothesis - |
| <u>Jan-2022</u> | — 11 — | - Sampling and Data Collection - Data Analysis and statement. |


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2021 - 2022

(ANNUAL TEACHING PLAN)

THEORY / PRACTICAL'S Paper XIV: Social Research methods.

| Month | Class & Paper No. | Syllabus Assigned |
|------------|------------------------|--|
| Mar-2022 | B.A.T.Y. SEM-VI p. XIV | Unit-I: Techniques of Investigation - Observation - Questionair |
| April-2022 | — 11 — | Interview Unit-II: Computer Application - - Use of computer - Internet - SPSS. |
| May-2022 | — 11 — | Unit-III: Utility of Social Rese- - To analysis social problem - To study society. |
| Jun-2022 | — 11 — | Evaluation of welfare schemes - Policy Advocacy - |


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2021 - 2022

(ANNUAL TEACHING PLAN)

THEORY / PRACTICAL'S Paper XI: Social problems in India.

| Month | Class & Paper No. | Syllabus Assigned |
|-----------|-----------------------|--|
| Sept-2021 | B.A.T.Y. SEM-VI p. XI | Admission process. |
| Octo-2021 | — 11 — | Unit-I: Corruption and crime - Corruption in India - White collar crime - Suicide - measures of corruption |
| NOV-2021 | — 11 — | Unit-II: Displacement and Rehabilitation - SEZ. - Land acquisition - commercialization of agriculture - |
| Dece-2021 | — 11 — | Unit-III: problem of inequality - - Educational inequality - - Rural India against urban India - Globalization. |
| Jan-2022 | — 11 — | |


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Ashti Taluka Shikshan Prasarak Mandal's

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2021 - 2022

(ANNUAL TEACHING PLAN)

THEORY / PRACTICAL'S *Cost Accounting - I*

| Month | Class & Paper No. | Syllabus Assigned |
|-------|-------------------|-------------------------------|
| Oct. | Unit-I | Unit - I Cost Accounting |
| Nov. | Unit II | Unit - II Elements of cost |
| Dec. | Unit - III | Unit - III Material |
| Jan | Unit IV | Unit - IV Labour |
| Feb. | Unit V | Unit - V Overheads. |

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2021 - 2022

(ANNUAL TEACHING PLAN)

THEORY / PRACTICAL'S *Corporate Accounting - I*

| Month | Class & Paper No. | Syllabus Assigned |
|-------|-------------------|---|
| Oct. | Unit-I | Unit - I Issue and forfeiture of shares, Re-issue of forfeited shares |
| Nov. | Unit-II | Unit - II Redemption of Debentures |
| Dec. | Unit - III | Unit - III Redemption of preference shares |
| Jan. | Unit - IV | Unit - IV Final Accounts of Joint stock Company. |
| Feb. | Unit V | Unit - V profit prior to Incorporation |

[Signature]
Teacher

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2021 - 2022

• ANNUAL TEACHING PLAN •

THEORY / PRACTICAL'S *Computerized Accounting - I*

| Month | Class & Paper No. | Syllabus Assigned |
|-------|-------------------|--|
| OCT. | Unit I | Unit-I |
| | I | Introduction to Computerized Accounting. |
| NOV. | Unit II | Unit-II |
| | II | Fundamentals of Computerized Accounting |
| DEC. | Unit III | Unit-III |
| | III | Vouchers: Accounting vouchers |
| | | Unit-IV |
| JAN. | Unit IV | Reports: Accounting Reports |
| | | Unit-V |
| FEB. | Unit V | GST Functionality |


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2021 - 2022

• ANNUAL TEACHING PLAN •

THEORY / PRACTICAL'S *Rural Development & Agricultural Business*

| Month | Class & Paper No. | Syllabus Assigned |
|-------|-------------------|--|
| | Unit I | Unit-I |
| OCT. | I | Introduction to Rural Development |
| | Unit II | Unit-II |
| NOV. | II | Rural Development programmes in India. |
| | Unit III | Unit-III |
| DEC. | III | Agribusiness |
| | Unit-IV | Unit-IV |
| | Unit-1 | Agricultural Marketing |
| JAN. | IV | |
| | Unit-V | Unit-V |
| | | Rural poverty and Rural Unemployment. |
| FEB. | Unit V | |


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2021 - 2022

(ANNUAL TEACHING PLAN)

THEORY / PRACTICAL'S

Sem - I

| Month | Class & Paper No. | Syllabus Assigned |
|--------|-----------------------|---|
| Sep-21 | B.Sc. I | Admission |
| Oct-21 | B.Sc. I Paper - II | - structure & Bonding - Mechanism of organic Reaction. |
| Nov-21 | paper - II | - stereochemistry - Alkane ICT |
| Dec-21 | paper - II | - Alkene - Alkene & Aromaticity. |
| Jan-22 | paper - II | - Alkyl & Aryl halides |
| Feb-22 | | Exam (sem - I) |
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2021 - 2022

(ANNUAL TEACHING PLAN)

THEORY / PRACTICAL'S

Sem-II

| Month | Class & Paper No. | Syllabus Assigned |
|----------|--------------------|---|
| March-22 | B.sc I paper-IV | - Mathematical concept. - Gaseous state. |
| April-22 | paper-IV | - chemical kinetics & catalysis. |
| May-22 | paper-IV | - Liquid state - solid state |
| Jun-22 | Paper-IV | colloidal state |
| July-22 | | Exam (sem-II) |
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2021 - 2022

(ANNUAL TEACHING PLAN)

THEORY / PRACTICAL'S

Sem-III

| Month | Class & Paper No. | Syllabus Assigned |
|--------|-------------------|--|
| Sep-21 | B. Sc II | Admission. |
| Oct-21 | paper-VII | - Alcohol ICT - phenol ICT |
| Nov-21 | paper-VII | - Aldehydes & ketones ICT - carboxylic acids. |
| Dec-21 | paper-VII | - carboxylic acids |
| Jan-22 | paper-VII | - organic compounds of Nitrogen |
| Feb-22 | | Exam (sem-III) |
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Ashti Taluka Shikshaan Prasarak Mandal's

Adv. B. D. Hambarde Mahavidyalaya Ashti Dist. Beed

Department of Public Administration

ANNUAL TEACHING PLAN

Name of the Teacher: Dr. B.S. Waghmare

Total Period-60+60=120

Academic Year: 2021-2022

| Month | Class | Semester | Name & Number of Paper | Syllabus Assigned | No of Period |
|---------|----------|------------------|---|---|--------------|
| Oct-21 | B.A.F.Y. | I st | Principles & Concept of Public Administration-I | Public Administration: Meaning & Nature Importance of Public Administration, Public & private administration, Meaning & bases of organization | 15 |
| Nov-21 | ---do--- | ---do--- | ---do--- | Formal and informal organization, Line and staff agency, Chief executive, | 12 |
| Dec-21 | ---do--- | ---do--- | ---do--- | Principles of organization, Hierarchy, span of control, Unity of command | 15 |
| Jan-22 | ---do--- | ---do--- | ---do--- | Co-ordination, Decision making, Concept of administrative planning, Leadership, Supervision, Commutation | 13 |
| Feb-22 | ---do--- | ---do--- | ---do--- | Public Relation | 5 |
| Mar-22 | ---do--- | II nd | Maharashtra Administration-III | Maharashtra State: Formation of Maharashtra state, Salience feature of Maharashtra, State Executive: Governor, Chief Minister | 15 |
| Apr-22 | ---do--- | ---do--- | ---do--- | Council of ministers, Chief secretary, State Secretariat, State Directorate, State Legislature: Legislative assembly: Composition, Power & functions, | 13 |
| May-22 | ---do--- | ---do--- | ---do--- | State Council: Composition, Power & functions, Legislative Committee, High Court, District & Session Court, Advocate general, MPSC, | 14 |
| June-21 | ---do--- | ---do--- | ---do--- | Maharashtra election commission, Maharashtra financial commission, Lokayukta, State planning commission | 15 |
| July-21 | ---do--- | ---do--- | ---do--- | Maharashtra Vaidhanik Vikas Mandals | 3 |


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Ashti Taluka Shikshaan Prasarak Mandal's

Adv. B. D. Hambarde Mahavidyalaya Ashti Dist. Beed.

Department of Public Administration

ANNUAL TEACHING PLAN

Name of the Teacher: Dr. Smt. D. D. Maske

Total Period-60+60=120

Academic Year: 2021-2022

| Month | Class | Semester | Name & Number of Paper | Syllabus Assigned | No of Period |
|---------|----------|------------------|-----------------------------------|---|--------------|
| Oct-21 | B.A.F.Y. | I st | Public Administration in India-II | Evolution of Indian Administration: Ancient, Medieval and Modern India. Salient Features of Indian Administration. Constitutional frame work: Preamble, Fundamental Right, Directive principles of state policy, Fundamental duties. | 15 |
| Nov-21 | ---do--- | ---do--- | ---do--- | Union Government: President, Prime minister, Council of minister. Union legislature: Lok Sabha, Rajyasabha. | 12 |
| Dec-21 | ---do--- | ---do--- | ---do--- | Union Judiciary: Supreme court, Judicial Activity, Attorney General of India | 15 |
| Jan-22 | ---do--- | ---do--- | ---do--- | Statutory and non statutory bodies: Union public service commission, Election commission of India, Comptroller and Auditor General of India, National minorities, S.C. and S.T. | 13 |
| Feb-22 | ---do--- | ---do--- | ---do--- | Act of 2005 | 5 |
| Mar-22 | ---do--- | II nd | District Administration-IV | Evolution of District Administration: Meaning and importance of District Administration | 15 |
| Apr-22 | ---do--- | ---do--- | ---do--- | District collector: Power and Function of district collector, changing role of district collector, law and order | 13 |
| May-22 | ---do--- | ---do--- | ---do--- | Key post in district Administration: Sub-Division officer, Tahsildar, Talathi, Police Patil, District Information and publicity officer | 14 |
| June-21 | ---do--- | ---do--- | ---do--- | District police Administration: Importance of police administration | 15 |
| July-21 | ---do--- | ---do--- | ---do--- | District superintendent of police CID | 3 |


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Department of Public Administration

ANNUAL TEACHING PLAN

Name of the Teacher: Dr. Smt. D. D. Maske

Total Period-60+60=120

Academic Year: 2021-2022

| Month | Class | Semester | Name of Paper | Syllabus Assigned | No of Period |
|---------|----------|-------------------|------------------------------|--|--------------|
| Oct-21 | B.A.S.Y. | III rd | Personnel Administration-V | Personal Administration: Meaning and Functions Public services: Constitutional status, role and functions, central and state services: nature and functions | 15 |
| Nov-21 | ---do--- | ---do--- | ---do--- | Training: Training institutions and promotion meaning and importance of training | 12 |
| Dec-21 | ---do--- | ---do--- | ---do--- | Grievance Redressal Mechanism in India: Central vigilance commission, Lokpal | 15 |
| Jan-22 | ---do--- | ---do--- | ---do--- | Programs of personnel administration: Morale, Discipline, Corruption, Neutrality in public services Administrative Tribunals: CAT, MAT | 15 |
| Feb-22 | ---do--- | ---do--- | ---do--- | Retirement: Meaning and Benefits of Retirement | 3 |
| Mar-22 | ---do--- | IV th | Financial Administration-VII | Financial Administration: meaning and importance of financial administration, finance | 15 |
| Apr-22 | ---do--- | ---do--- | ---do--- | Finance ministry: Composition of function, Budget, Account and Audit | 14 |
| May-22 | ---do--- | ---do--- | ---do--- | CAGI: Power of Functions parliamentary control | 13 |
| June-21 | ---do--- | ---do--- | ---do--- | Public account committee, Estimates committee | 15 |
| July-21 | ---do--- | ---do--- | ---do--- | New Economic Policy: Liberalization, Privatization, Globalization | 3 |

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Department of Public Administration

ANNUAL TEACHING PLAN

Name of the Teacher: Dr. B.S. Waghmare

Total Period-60+60=120

Academic Year: 2021-2022

| Month | Class | Semester | Name of Paper | Syllabus Assigned | No of Period |
|---------|----------|-------------------|--|---|--------------|
| Oct-21 | B.A.S.Y. | III rd | Panchyatraj & Rural development-VI | Evolution of Panchyatraj in India: Lord Mayo's and Lord Ripan resolution, Community development programme, Balwantraj Mehta Committee. | 15 |
| Nov-21 | ---do--- | ---do--- | ---do--- | 73 rd constitution amendment, Vasantao Naik committee, Zilla Parishad, Panchayat Samiti, | 12 |
| Dec-21 | ---do--- | ---do--- | ---do--- | Gram panchayat, Gramsabha, Concept of rural development. Role of panchyatraj in rural development, Sant Gadgebaba Gram Swachhata Abhiyan. | 15 |
| Jan-22 | ---do--- | ---do--- | ---do--- | Indira Awas Yojana, Ministry of Rural development, District rural development agency, District Planning Committee, Local Taxes. | 15 |
| Feb-22 | ---do--- | ---do--- | ---do--- | Government Grants, Self-income sources. | 3 |
| Mar-22 | ---do--- | IV th | Urban Local self-Government and urban development-VIII | Urban local self-government in Maharashtra, Municipal corporation, Municipal Council, Urbanization: Meaning, causes, consequences. | 15 |
| Apr-22 | ---do--- | ---do--- | ---do--- | Nagarpanchayat, Contonment board, 74 th constitution amendment, Ministry of urban development, Urban development agencies | 14 |
| May-22 | ---do--- | ---do--- | ---do--- | CIDCO, HUDCO, MAHADA, Problems of urbanization: Slum, Pollution | 13 |
| June-21 | ---do--- | ---do--- | ---do--- | Transport & Traffic, water supply, major urban development programme, town planning programme. | 15 |
| July-21 | ---do--- | ---do--- | ---do--- | Slum development Programme. | 3 |


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Department of Public Administration

ANNUAL TEACHING PLAN

Name of the Teacher: Dr. B.S. Waghmare

Total Period-60+60=120

Academic Year: 2021-2022

| Month | Class | Semester | Name of Paper | Syllabus Assigned | No of Period |
|---------|----------|------------------|------------------------------------|--|--------------|
| Oct-21 | B.A.T.Y | V th | Human resource Development-IX | Human Resource development: Meaning, Nature, Importance, Ministry of human resource development, function & role | 15 |
| Nov-21 | ---do--- | ---do--- | ---do--- | Role of Institution in human resource development: CBSE, NCERT, Mean of human resource development | 12 |
| Dec-21 | ---do--- | ---do--- | ---do--- | Higher education and research, Vocational and technical education, Value education, personality development, Human resource Management: Meaning. | 14 |
| Jan-22 | ---do--- | ---do--- | ---do--- | Human resource Management- importance & Objectives, Recruitments, Concept, Need significance of H.R.P. | 15 |
| Feb-22 | ---do--- | ---do--- | ---do--- | Process of planning. | 4 |
| Mar-22 | ---do--- | VI th | Public Policy and Development-XIII | Public policy: Meaning, Objectives, types & process | 14 |
| Apr-22 | ---do--- | ---do--- | ---do--- | Public policy formulation a) Executive b) Legislative, Media, Judiciary & civil society. | 13 |
| May-22 | ---do--- | ---do--- | ---do--- | Public policy & implementation, executive & bureaucracy policy in India, disinvestment policy, National water policy- 2002 | 15 |
| June-21 | ---do--- | ---do--- | ---do--- | National Food security Policy-2013, Land reform policy, Development: Meaning & concept, Sustainable development | 15 |
| July-21 | ---do--- | ---do--- | ---do--- | Incursive growth, provision of urban amenities to rural areas (PURA) | 3 |

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Department of Public Administration

ANNUAL TEACHING PLAN

Name of the Teacher: Dr. B.S. Waghmare

Total Period-60+60=120

Academic Year: 2021-2022

| Month | Class | Semester | Name of Paper | Syllabus Assigned | No of Period |
|---------|----------|------------------|-------------------------------------|--|--------------|
| Oct-21 | B.A.T.Y | V th | Education Administration in India-X | Education: Meaning & Objectives, Importance, Historical background of Education:- Kothari commission | 15 |
| Nov-21 | ---do--- | ---do--- | ---do--- | National education Policy, National Knowledge commission, Rashtrya Uchhatar Shiksha Abhiyan (RUSA), | 13 |
| Dec-21 | ---do--- | ---do--- | ---do--- | UGC, DHE. University and college quality, Control on higher education, NAAC, AICTE. | 14 |
| Jan-22 | ---do--- | ---do--- | ---do--- | Challenges before higher education, Higher education & quality, Higher education and emphyability. | 15 |
| Feb-22 | ---do--- | ---do--- | ---do--- | Globalization and higher education: Impact and consequences. | 3 |
| Mar-22 | ---do--- | VI th | Health Administration in India-XIV | Indian Health care system: Health care administration- Scope & importance, Indian National health policy, Health and family welfare ministry, Organization | 15 |
| Apr-22 | ---do--- | ---do--- | ---do--- | Major programme National AIDS control programme, RNTCP-immunization programme. National rural health mission | 14 |
| May-22 | ---do--- | ---do--- | ---do--- | Aims of NRHM, Institution machinery of NRHM, Importance of NRHM, Safe drinking water, nutrition, Sanition and hygiene. | 15 |
| June-21 | ---do--- | ---do--- | ---do--- | Health Education, Health care services, Challenges before Indian health administration: financial resources, Shortage of man power, | 14 |
| July-21 | ---do--- | ---do--- | ---do--- | Community participation. | 2 |

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Department of Public Administration

ANNUAL TEACHING PLAN

Name of the Teacher: Dr. B.S. Waghmare

Total Period-60+60=120

Academic Year: 2021-2022

| Month | Class | Semester | Name of Paper | Syllabus Assigned | No of Period |
|---------|----------|------------------|---|---|--------------|
| Oct-21 | B.A.T.Y. | V th | Administrative Thinkers-XI | F.W.Taylor: Concept of scientific Management. Principles & techniques of scientific management. | 11 |
| Nov-21 | ---do--- | ---do--- | ---do--- | Max Weber: Ideal model of bureaucracy | 07 |
| Dec-21 | ---do--- | ---do--- | ---do--- | Henry Fooyol: Element of management, Principles of management, | 10 |
| Jan-22 | ---do--- | ---do--- | ---do--- | Herbrt Simon: Behavioural approach, discussion making approach, F.W.Riggs: Ecological approach | 13 |
| Feb-22 | ---do--- | ---do--- | ---do--- | Prisontic Society & View. | 4 |
| Mar-22 | ---do--- | VI th | Recent Trends in public administration-XV | Recent trends in public administration, New public administration: concept & element | 10 |
| Apr-22 | ---do--- | ---do--- | ---do--- | New public management: Meaning and Characteristic, Public choice approach, Meaning & Characteristic | 12 |
| May-22 | ---do--- | ---do--- | ---do--- | Civil society. Citizens charter: Meaning and importance, good governance- concept and element | 11 |
| June-21 | ---do--- | ---do--- | ---do--- | E-Governance: Opportunities & challenges, Disaster management | 10 |
| July-21 | ---do--- | ---do--- | ---do--- | Important laws: Civil right protection act- 1955 | 2 |


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Monthly Syllabus Completion Report

Name of Teacher: R. E. Bharadkar

Month: October - 2021

| Sr. No. | Subject | Class | Paper No. | Planned Syllabus | Completed Syllabus | Remark |
|---------|---------|--------|-----------|---|--|--------|
| 1) | Pol-sci | BA I | II | Historical & Political Background of Maharashtra | Historical & Political Background of Maharashtra | |
| 2) | -II- | BA II | V | Indian Consti- tution: sources, Preamble, Features | Indian Consti- tution: sources, Preamble, Features | |
| 3) | -II- | BA II | IX | Raja Ram Mohan Roy - Daxanand saraswati | Raja Ram mohan Roy Daxanand saraswati | |
| 4) | -II- | BA II | X | Plato - views on Justice, Com- munism, Edu. Ideal State. | Plato - views on Justice, Commu- nism, Education, Ideal State | |
| 5) | -II- | BA III | XI | Nationalism | Nationalism | |

I.L.O.D.

Prof. R. E. Bharadkar

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Ashti taluka shikshan prasark mandal's

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Tal. Ashti Dist. Beed**



Monthly Syllabus Completion Report

Name of Teacher: khose A.B.

Month: DEC. 2021

| Sr. No. | Subject | Class | Paper No. | Planned Syllabus | Completed Syllabus | Remark |
|---------|---------|-------------|-----------|---|--|--------------------------|
| 1] | Zoology | T.Y.BSC. | XV | unit-V community - definition, concept, types - sp. of community - character. | unit-V - community Ecological succession. | unit-V B completed |
| 2] | Zoology | S.Y.BSC. | VIII | unit-III Human Genetics - Twins & types - inborn error PKU, albinism. - heretic disorder | unit-IV Microbial genetics. - transformation - conjugation - Transduction | unit IV complet |
| 3] | zoology | f.Y BSC. | II | cytology of cancer. - types of cancer. | 3] Method in cell biology - light - phase contrast Microsc | unit -3 comple |

H.O.D.

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Monthly Syllabus Completion Report

Name of Teacher: Pathan, J. M.

Month: Jan. 2022

| Sr. No. | Subject | Class | Paper No. | Planned Syllabus | Completed Syllabus | Remark |
|---------|---------|-------------------|------------|---|--|--------|
| 1 | Hindi | B.A II | II | सुशिलकुमार सिंह का नाटक 'अलख भाजावी की' नायक कला की दृष्टि से समीक्षा | सुशिलकुमार का नाटक का पाठ वानज नान्यकला की दृष्टि से नाटक की समीक्षा पाठ्यक्रम में समाविष्ट नाटकों पर चर्चा प्रश्न उत्तर - समाधान | पूर्ण |
| 2 | — | B.A II B.Sc II | III S.L | वैश्वीकरण और हिंदी भाषा शिक्षण कौशल (कौशल वनमन) व्यावसायिक हिंदी, वाणिज्य व्यापार: साधन | वैश्वी. संदर्भ में हिंदी भाषा, भाषा शिक्षण: स्वभाव, प्रक्रिया, भाषा कौशल - सुनना, लिखना, बोलना। वाणिज्य - व्यापार साधन तथा भाषा प्रकाश | पूर्ण |
| 3 | — | B.A II | VI | प्रयोजनमूलक हिंदी | प्रयोजनमूलक हिंदी: प्रयोग क्षेत्र (व्य. प्रयुक्तियों (ग्रुप डिस्क्रिप्शन) हिंदी की विकास यात्रा - पूर्ण पाठ्यक्रम पर विचार | पूर्ण |
| 4 | — | B.A II | X | ऐतिहासिक | ऐतिहासिक की प्रकृति ऐतिहासिक काव्य धारा, ऐतिहासिक ऐतिहासिक ऐतिहासिक द्वारा साहित्य में नारी (समिन्तार) पूर्ण पाठ्यक्रम पर विचार | पूर्ण |
| 5 | — | B.A II | XI | साहित्यशास्त्र रस विचार | रस संप्रदाय - व्याख्या रस प्रकार; कमल रस सुखान्त या दुःखान्त भवसो का साहित्य में स्थान। पूर्ण पाठ्यक्रम पर चर्चा | पूर्ण |

Pathan, J. M.
H.O.D.
Pathan, J. M.

Principal
Principal
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Ashti taluka shikshan prasark mandal's

Adv. B. D. Hambarde Mahavidyalaya Ashti
Tal. Ashti Dist. Beed



Monthly Syllabus Completion Report

Name of Teacher: Dr. S.M. Wandhare

Month: March-2022

| Sr. No. | Subject | Class | Paper No. | Planned Syllabus | Completed Syllabus | Remark |
|---------|---------|---------|-----------|---|--|--------|
| | History | B.A-I | P-III | Transfer of power, power from chattrapati peshwa, causes chattrapati shahy | Transfer of power power from chattrapati peshwa, causes chattrapati shahy | |
| | | | | Balaji Vishwanath Peshwa Basirao I Exansim of maratha power | Balaji Vishwanath Peshwa Basirao I Exansim of maratha power | |
| | | B.A-II | P-VII | sources, literary Archanological Brief History of political changes Shungas Kanvas Alexander's invasim shakas Satalangas Wakataka | sources, literary Archanological brief History of political changes Shungas Kanvas, Alexander's invasim shakas Satalangas Wakataka | |
| | | B.A-III | P-XIII | Archaeology A Brief History of Indian Archaeology collections classification of Archaeology | Archaeology A Brief History of Indian Archaeology collections classification of Archaeology | |
| | | B.A-III | P-XVI | Project work | Project work | |

Dr. S.M. Wandhare
H.O.D.

Dr. S.M. Wandhare
Dept of History

Principal

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Ashti taluka shikshan prasark mandal's

Adv. B. D. Hambarde Mahavidyalaya Ashti
Tal. Ashti Dist. Beed



Description of Conducted Periods

Name of Teacher: Dr. B.S. Waghmare

Month: April 2022

| Sr. No. | Subject | Class | Paper No. | Allotted Periods | Conducted Periods | Remark |
|---------|---------|-------|-------------|------------------|-------------------|--------|
| | Public | B.A | <u>III</u> | 15 | 15 | |
| | Admin | F.Y | | | | |
| | | | | | | |
| | | B.A. | <u>VIII</u> | 13 | 13 | |
| | | S.Y | | | | |
| | | | | | | |
| | | B.A | <u>XIII</u> | 16 | 16 | |
| | | T.Y. | | | | |
| | | | | | | |
| | | | <u>XIV</u> | 20 | 20 | |
| | | | | | | |
| | | | <u>XV</u> | 12 | 12 | |
| | | | | | | |
| | | | <u>XVI</u> | 11 | 11 | |
| | | | | | | |
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This is to Certify that periods of Subject Public Administration had been conducted as above in the month April 2022

Date: 29/4/2022

H.O.B.

Principal

Adv. B. D. Hambarde Mahavidyalaya
Ashti, Tal. Ashti, Dist. Beed



Ashti taluka shikshan prasark mandal's

Adv. B. D. Hambarde Mahavidyalaya Ashti
Tal. Ashti Dist. Beed



Monthly Syllabus Completion Report

Name of Teacher: Dr. B. S. Waghmare

Month: April 2022

| Sr. No. | Subject | Class | Paper No. | Planned Syllabus | Completed Syllabus | Remark |
|---------|---------------|----------|-----------|---|--|--------|
| | Public Admini | B.A F.Y. | II | council of ministere, chief secretary, state secretarial, state Directorate | Council of minis- ters, chief secretary, state secretarial state Directorate state | |
| | | B.A | VIII | CIDCO, HUDCO, problems of urbanization, Urban development agencies | CIDCO, HUDCO problems of Urbanization Urban development agencies. | |
| | | B.A | XIII | Public policy formulation | Public policy formulation | |
| | | T.Y. | XIV | Major program me National AIDS | Major program me National AIDS | |
| | | | XV | civil society citizens charter | civil society citizens charter | |
| | | | XVI | Project work | projed work | |
| | | | | | | |
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| | | | | | | |

U.C.D.

Principal
Adv. B. D. Hambarde Mahavidyalaya
Ashti, Tal. Ashti, Dist. Beed

